

WITCHCRAFT IN THE CHURCH

Myth Or Reality?

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JEAN TSHIBANGU

WITCHCRAFT IN THE CHURCH, MYTH OR REALITY

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Contents

PREFACE.....	ix
1.....	1
SEEN AND LIVED.....	1
WITCHCRAFT IN THE CHURCH, MYTH OR REALITY?.....	19
SYMPTOMS OF WITCHCRAFT IN THE CHURCH.....	49
WITCHCRAFT STRATEGIES.....	153
HOW TO OVERCOME WITCHCRAFT IN THE CHURCH?.....	169
REBUILDING SPIRITUAL WALLS AND GATES.....	239
REBUILDING HUMAN GATES AND WALLS.....	251
CONCLUSION.....	277
ASSESSMENT.....	279

My deep gratitude goes straight to the Almighty Lord God the Giver of the breath of life and especially the inspiration to putting in writing different revelations that He wants to communicate to His people.

Secondly, to my wife and the mother of my children, the charming Monique MBIYA who endured the task of advising me and supporting all the absence during the time that I am writing, her support in my ministry has been immeasurable.

To my children and grandchildren.

To my siblings in the Body of Christ Church.

Finally, to all those who have supported me in one way or another, from far or near, my siblings who support the ministry.

PREFACE

It is unthinkable for some to believe that witchcraft works in the Church of Jesus Christ! The Church that confesses the name of Jesus Christ! And not that of Satan! Amazing! The answer can appear absurd and open the door to debates and controversy in certain circles, Christians as well as pagans!

Some may exclaim. Some would advise caution as it is uncertain to confirm pretending that it would have been better to a simple verbal evocation for fear of being attacked by those who have different position. Some make it their hobbyhorse by exhibiting the evidence of magical and esoteric practices in the Churches. Others flatly ignore the negative influence of occult forces in the Church on the grounds that the Holy Spirit reigns supreme in the Church of Christ, the gates of doom could not affect it.

The question of the title of this book is relevant and deserves a special answer. The Big yes. Otherwise, how do you explain the fierce struggles, stagnation, conflicts of all kinds, scandals, divisions, and defections that are experienced in certain so-called Christian Congregations come from? For those who believe and who do not know how to discern who the true responsible is, they spend their time searching among the physical members instead of the invisible supernatural powers pulling the strings.

WITCHCRAFT IN THE CHURCH, MYTH OR REALITY

The Church is an indispensable support for the future. For devil, the best way to destroy the future is to attack the Church. Today, Satan is publicly campaigning against the Church of Christ. Churches are closing down and the buildings are sold even to the Muslims. Those who still hold are crumbling from day-to-day suffering from defections and desertion, from an unparalleled disengagement! Indeed, since the Corona virus epidemic in 2020, the Church has experienced considerable losses which have led some ministers of God to closure of their buildings.

In the present book, the author supports the answer to the main question of the title by confirming the existence of witchcraft in the Church. Undoubtedly, witchcraft operates in the Church; it acts powerfully even if some pretend to ignore it. Witchcraft continues to be a topic that stirs passions and fears in many places around the world, says Timothy Stabell in an article “The modernity of witchcraft”.

To illustrate his position, Jean TSHIBANGU resorts to individual experiences lived in his own ministerial life coupled with those of others that he supports with verses taken from the Holy Scriptures, to lead to very convincing conclusions regarding the negative influence of witchcraft in the Church.

What is encouraging is that he demonstrates how it is quite possible to overcome witchcraft and its promoters; may they be flying or non-flying. He unpacks this package which contains a multitude of forces that complement each other in the accomplishment of their tasks. The latter had taken the body of Sanballat and

Tobiah at the time of Nehemiah with the objective of discouraging him from rebuilding the walls of Jerusalem. Today, they are recruited among the most zealous people who surround the leaders, the members of the family, the Church and even among some leaders. Should we hide or cry foul in the face of the image that most expect from a Church that preaches Jesus Christ? So many reasons to read this book and make it a bedside documentation for any leader of a Christian Congregation.

The mission of the apostle Paul can be summed up in four points: to open the eyes of the children of God, to lead them from darkness to light, to lead them out of the powers of Satan to God and to bring them to rejoice in the heavenly inheritance (Acts 26:15-19). Certainly, by reading this work, the author subscribes to this mission.

Valentin Mbuyi Muluila

SEEN AND LIVED

Addressing the subject of witchcraft in the Church may seem, to some, chimerical and even paradoxical, based on this truth which states that, the devil was stripped of his power, through the redemptive work of the Cross, therefore he cannot act on the Church (Col.2:14-15).

This book is the result of seven years of intense observation of parapsychological phenomena on some of the members of the local Churches that I had to confront with the experiences of the men of God in their ministries.

Some time before I am admitted as minister, my attention was particularly drawn to several facts and matters which I found strange. Naturally, it is common sense to start from someone's behavior to pass judgment on their person. Those who reach at this judgment first have the image of the behavior of witchcraft which they oppose to that of the person concerned. As a psychologist and pastor, my approach was to observe the behavior of the person, confront the facts with the Word of God and popular beliefs to deduce conclusions.

When the Holy Spirit gave me the gift of discernment of spirits working in the local Church, there

WITCHCRAFT IN THE CHURCH, MYTH OR REALITY

was an outcry in the Church and in the city and I paid a heavy toll. I have been called all evil, and the Church has been affected because the blind people considered it was a place where members are taxed with witches while by the power of the Holy Spirit evil spirits are exposed. Several departures from the Church followed; also, a part of the entourage and part of the community also distanced themselves from me, from my family and from the Church.

Obviously, the weapon used had hit its target to weaken the ministry. Was I outside the Word of God by denouncing the works of darkness? The apostle Paul exhorts the Ephesians not to take part in fruitless works, but to condemn them (Eph. 5:5, 11). As I could not lower my hands and take off the gloves, I felt comforted by the writing of the apostle Paul to the Galatians, who told them that as a servant of God, he will not please men rather than to God (Gal.1:10).

We live in exceedingly challenging times where destruction has reached all spheres of life and to an extremely high degree: wars, hostages, executions, famine and disease, sudden deaths, floods, erosions, divorces – in short, the enemy is activated to destroy everything, according to John 10: 10.

The phenomenon is more visible and marks the history of creation since the flood in the time of Noah. The Lord had promised to curse the earth because the thoughts of man's heart are evil no longer from his youth; and He will no longer smite every living thing, as He did before (Gen.8:21). However, every day we witness helplessly as things deteriorate at the level of the individual, the

family, the community and the nations. In a word, the destruction of the fabric of everything, both cosmic and socioeconomic. Without a doubt, witchcraft remains the main root of all the disasters facing the world today. However, certain passages attest to the presence of evil forces among God's children. We cite a few: Job1:6-7 states that the sons of God and Satan one day appeared before the Lord and the Lord began a conversation with Satan.

David complains in Psalms 57: “They continually infringe upon my rights; they think only evil thoughts of me. They plot, they spy, and they observe my tracks because they want my life. »And that his soul was among lions; lie in the midst of people who vomit flame, in the midst of men whose teeth are spears and arrows, and whose tongue is a sharp sword. (Ps. 57:4-7).

In Psalms 74:3-7, Asaph says:

Your adversaries have roared in the midst of your temple; they have established their signs as signs. We have seen them, like one who raises the ax in a thick forest; and soon they broke all the sculptures, with axes and hammers. They have set fire to your sanctuary; they have demolished and desecrated the dwelling place of your name. They said in their hearts: Let us treat them all with violence! They burned all the holy places in the country. We no longer see our signs; there is no longer a prophet, and no one among us who knows how long... How long, O God! Will the oppressor revile, Will the enemy continually despise your name?

The temple Asaph speaks of is the Church.

WITCHCRAFT IN THE CHURCH, MYTH OR REALITY

Note that the Bible does not contradict itself and everyone agrees on that. The Son of Man appeared to destroy the works of the devil. (1John3:8). The phenomenon is more visible and marks the history of creation since the flood of the time of Noah. The Lord had promised to curse the earth no more because the thoughts of a man's heart are evil from his youth; and He will no longer smite the living, as He had done before (Gen.8:21). However, every day we helplessly witness things going downhill at the level of the individual, family, community, and nations. In one word, the destruction of the fabric of everything, both cosmic and socioeconomic. Without a doubt, witchcraft remains the main root of all the disasters facing the world today.

It is what certain scriptures attest to the presence of evil forces among the children of God. Job 1:6-7 states that the sons of God and Satan once presented themselves before the Lord and the Lord entered a conversation with Satan.

In 1Kings 22:19-37, the Lord is looking for someone who can seduce King Ahab; but a spirit replied, "I will seduce him". How? The king of Israel and Jehoshaphat went up to Ramoth-gilead. He disguised himself to go to fight and a man drew his bow at random and struck the king at fault that died of this wound. He was brought back to Samaria where he was buried. King Ahab did not come up by himself. He died for uprooting the vineyard of Naboth killed by Jezebel, his wife for this purpose.

Acts 8:5-25 tells the story of Simon, the witch renowned in the city because of his acts of magic. He

believed in Christ and was baptized. However, seeing the miracles that Peter and John were doing, he offered them money to be given the power to lay hands on people to receive the Holy Spirit. The thought of Simon's heart was still dominated by evil. A baptized man who still had a bitter gall and lived in bonds of iniquity.

In one of the parables, Jesus Christ speaks of someone who sowed wheat, but his enemy came to sow tares by night. (Matt.13:25-30) The apostle Paul, addressing the Corinthians warns them of false apostles, deceitful workers, disguised as apostles of Christ, ministers of justice like their leader Satan himself disguises himself as an angel of light (2 Cor. 11:13-16).

Christ acknowledges the existence of the gates of death. He does not ignore them, but He reassures that the devil will unsuccessfully fight the children of God, but these works will not prevail against His Church. (Matthew 16:18). He prophetically introduces this mission through the prophet Isaiah in an obvious way: "The Spirit of God is upon us for a mission: to deliver, to set free, and to proclaim the good news". The gospel is not just the word, but also the demonstration of the power of the Spirit.

This is the purpose of this book: to demonstrate how witchcraft operates in the Church and how to deactivate it. And the scriptures say you will know them by their fruits (Matt 7:16).

Faced with this phenomenon, three attitudes crystallize: participating in the destruction with others, remain indifferent or rebuild. What is most disturbing is that the first two attitudes dominate the life of humanity.

WITCHCRAFT IN THE CHURCH, MYTH OR REALITY

In one of the Old Testament books, messengers from Jerusalem bring news of the land to Nehemiah while he was in exile in Babylon. Nehemiah received the message from one of his brothers named Hanani who was accompanied by some men from Judah saying that those who had remained from the captivity were in great misery and reproach because of the walls of Jerusalem which were in ruins, and its gates consumed with fire (Neh.1:1-5).

As a reminder, the Lord God had recommended to the children of Israel to turn from evil ways and to observe His commandments and ordinances by following the law which He had prescribed to their fathers through His servants the prophets. The latter did not obey. So the Lord was incredibly angry with them and sent them away from his face. He rejected them and humiliated them, He delivered them into the hands of the plunderers and He finally drove them out from before his face. He reminds them of the story in the book of Jeremiah 16:10-13 and 32:33-36 and the reasons for their punishment: "When you tell this people all these things, they will say to you, Why the Lord is threatening us? he of all these great misfortunes. What is our iniquity? What sin have we committed against the Lord our God? Then you shall answer them, your fathers have forsaken me, saith the LORD; they have gone after other gods, they have served them, and worshiped them; they have forsaken me, and have not kept my law. And you, you have done even more evil to your fathers. They turned their back on me, they did not look at me; we taught them, we taught them from the morning; but they did not

listen for instruction. They have placed their abominations in the house on which my name is invoked to defile it. They have built high places at Baal in the valley of Ben-Hinnom to bring their children to Moloc; which I had not commanded them. And now thus says the LORD the God of Israel, concerning this city of which you speak. She will be delivered into the hands of the king of Babylon, defeated by sword, famine, and pestilence. »

History shows us that around 586 BC, the children of Israel found themselves in captivity in Assyria, in Babylon. This captivity was God's judgment against Israel; and also, a period of national repentance and renewal which was to lead to the restoration of this rebellious people (Ps. 137:1-9; Ezra. 5:12). Nehemiah was among those who were deported. In the passage of Nehemiah chapter one, the latter had just received the news from his brother Hanani who had remained in Jerusalem, according to which the walls of the city were destroyed, and the gates burned. The destroyed walls can be considered as a kind of weakening of the kingdom of God, instability in your life or dryness. And the doors consumed are the lack of divine protection. This text introduces us to three categories of people:

1. Those who came to bring news from Jerusalem but had done nothing. It should be remembered that the temple represented their identity while the walls and gates, their security.

2. Those who have remained from captivity sit in hatred, slander, divisions - in games of cards and checkers, in music, in dance, in the historical past, in

WITCHCRAFT IN THE CHURCH, MYTH OR REALITY

indifference, in idolatry.

Upon his arrival, Nehemiah awakens their conscience by showing them the miserable state they were in following the destruction of Jerusalem and the gates consumed by fire. He thus exhorted them to arise to rebuild the wall of Jerusalem. (Neh. 2:17-18).

3. Those to which the news is reported are abroad, living in a different air and in the best conditions that the Diaspora enjoys today.

This message is for the community today in the same way Jesus spoke to the Laodicea Church:

I know you are neither cold nor hot! May you be cold or hot! So, because you are lukewarm, and neither cold nor hot, will I spew you out of my mouth. Because you say that I am rich, I have become rich, and I need nothing, and because you do not know that you are unhappy, miserable, poor, blind and naked, I advise you to buy gold tried in the fire that you may become rich, and white garments, that you may be clothed and the shame of your nakedness not appear, and eye drops to anoint your eyes, that you may see (Rev. 3:15).

Notice! Although Nehemiah enjoyed an advantageous position in the royal court, he was not satisfied with this status; he did not remain indifferent or lukewarm to what was happening in his country. He was saddened that he sat down, wept, stayed many days in desolation, fasted and prayed.

Depending on the case, Jerusalem can be your life, your marriage, your community, your Church, or even your country. Nehemiah was well off because of his

position in the royal court; but he left all these favours and returned to his country because he kept indelible and patriotic memories of the tombs of his fathers. He replied to the king that he was in a state of sorrow because of the news he had received of the destruction of the tombs and the gates of his country Jerusalem (Neh. 2:3). So, any truly born-again Christian who is truly a member of the Body of Christ, of the ecclesiastical congregation, will have the same reaction as Nehemiah, concern for the good of his Church. How does your face look when things do not work out in your Church? How do you react when you hear unwelcome news from your Church, your pastor, your community, your country? Your attitude determines your spiritual state.

Hold! The time for malicious complicity is over. Instead of spending time denigrating and marginalizing ecclesiastical institutions and their leaders, it would be better to strive to bring your own stone to the recovery of what is in ruins. What horrible and macabre scenes do we live in these days! The Churches are emptying, and the destroyers are rubbing their hands and applauding feeling no sympathy from those souls who allow themselves to be taken passively. These people are moved by the negative dispositions that they have from the destroyer and accuser who is their master. They seem not to take the exact measure of the phenomenon so much that they are under the influence of the devil who dictates their conduct. While they wear the garments of monks, they convey the message of their master who directs their lives and urges them to accomplish the mission of stealing, destroying, and killing. (John 10:10).

WITCHCRAFT IN THE CHURCH, MYTH OR REALITY

A close look at their own lives shows them to be miserable, naked, and blind, wretched, in the image of Laodicea Church which was pride of itself while Christ saw it naked, poor, and blind; they are already living in hell before the time. Instead of worrying about their own fate, they let off steam in the denigration of the Churches and their animators. As if that were not enough, there are on the other side of the so-called ministers of God who encourage them by positioning themselves against the mission of deliverance according to Isaiah 61 and giving. Others, in search of popularity, resort to magical practices to attract the crowd! Should we cross our arms and show ourselves as accomplices in front of these unfortunate people who seek help?

In an anecdote that came to mind, there was a bearded man who had tasted honey, and some honey had stuck to his beard. Wherever he went, he always smelled of honey. In the living room, in the kitchen, or in the bedroom, or even on the road, he only smelled the smell of honey. He thought that there would have been someone who would have passed and would have left this smell in his path. And yet that smell was on him. Those who change communities need to change themselves, those who see their communities bad; they must rather put themselves on the scales perfumed with the odor of Christ. They will have fewer worries than throwing stones at others. How are they different from that man who had the smell of honey on him?

Know that the communities are human entities and as such they have the same problems, they are influenced by the same spirits. Spiritual wanderers are so blinded

that they will always continue to change the Church instead of changing themselves with the risk of ending up in hell when the time comes. They have nothing to contribute, and they do not even feel concerned. This explains their spiritual vagrancy and hostility towards the Churches and their animators. Defections and desertions are the work of destroyers in the service of the devil, their master. Some move away from their communities in the name of a certain tailor-made integration, or even to avoid problems. Would it in fact be a question of fleeing one's own community and trying to blend into communities supposedly different from one's own? Instead of waking up and rebuilding, the enemy uses some to destroy, accuse, slander, vilify and oppose. This is proof that they are enlisted in the army of the devil, who uses them to accomplish the mission of stealing, slaughtering, and destroying (John 10:10). The minions of the devil, you will recognize them by their fruits. The impression that emerges is that many no longer have any ambition to see the Churches develop.

Getting up or standing up is a position of activity, awareness, determination, awakening of consciousness. Awareness is the starting point of any construction or rebuilding. Such an awareness of a leader who leads others to his vision or mission, or others ... etc.

Nehemiah went to see the king, asked to go back to build. He will thus obtain the king's mission order and the building materials. He remembered the Words of God who had told Moses that: "If you do not observe the commandments, the laws, and the ordinances which I prescribe, I will scatter you among the peoples." He got

up and went to Jerusalem.

Marriages need Nehemiah, the community needs Nehemiah, and the country needs a NEHEMIAH who has eyes to see what is wrong and not Sanballat or TOBIJA. The nation needs an Esther, a MORDOCHEA and not HAMAAN. The nation needs DAVID and not SAUL and GOLIATH. In fact, NEHEMIAH is you the beautiful creature created in the image of God. MORDOCHEA, it is you and DAVID it is you again. Rise and rebuild your life, your marriage, your community, your country, and the country that welcomes you.

Even today, God needs a "NEHEMIAH" who can raise a wall, who can put himself in the gap to intercede so that He does not destroy the country. Do not pretend to ignore what is happening before your eyes, in our Churches, in your communities. The devil has invaded the institutions called "Churches" by infiltrating these agents whose mission is to create artificial situations that they purposely exploit to accuse and weaken the Churches. Above all, let us not leave room for such people; let us not even listen to them; but let us ignore them. I mean those who in their speeches stubbornly attack the Churches and the men of God, are people to be avoided.

NEHEMIAH, where are you? The faith of many is being destroyed by the devil's envoys that have a language like that of those who built the tower of Babel, who want to make a name for themselves, fame. But in his behavior, Nehemiah awakened the conscience of his people. From his seated position, Nehemiah had risen to

return to Jerusalem, leaving his post as the king's cupbearer. The sitting position can be, on the one hand, a position of comfort, sufficiency, and meditation. On the other hand, it is a position of inactivity, unconsciousness, and blindness. Nehemiah had come down to Jerusalem where he had found his brothers sitting, playing checkers, cards, in the political past, in idolatry, in hatred, in backbiting, in slander, in tribalism, in lies, in denigration. What is your position today?

May everyone's conscience be challenged from now on? The fire that consumes your neighbor's house is also a danger that awaits you. While the neighbouring Church is being destroyed, you are in joy. This same destroyer will change target and the next one will be yours. The enemy is determined to destroy the work of God, let us resist him and let us not be distracted. By our silence or disinterestedness, let us not be accomplices either by assistance.

Witches revolt against the institution "Church" which they consider as a place and a weapon of destruction of their works. It is in the Church that the works of the devil are publicly exposed and destroyed through preaching, teaching, and deliverance services. The Church opens the eyes of those who lived in darkness and leads them, therefore, to change sides, from darkness to light, from the powers of Satan to those of God. (Acts 26). In nutshell, the Church depopulates the camp of the enemy. This justifies his anger.

In the book of Revelation 12, Satan and his army were cast down to the earth and they came down in anger to destroy the earth. His great enemy is this

woman who gave birth to the child and went to hide in the desert. You can thus understand that the dragon attacks reproduction, multiplication in the camp of Christ.

A minister of God once said: “In the Church, there are good things, if you follow them, you have eternal life. And in the Church, there are also terrible things. If you follow them, you are going straight to hell.” God puts before us life and death, blessing and curse. Free choice is granted to us. Unfortunately, many choose the path that seems best to them, but which, nevertheless, leads them to hell.

For now, everyone must be able to give what they have. It is about knowing how to find your place within the local Church, integrating into the community and in society, and knowing how to accept and understand others, because no one is perfect. Christianity does not work with condemnation, but with understanding. The carnal man judges things carnally and the spiritual man judges things spiritually, the Bible says. The Church is a spiritual affair. Consequently, we must spiritually judge everything that happens there.

The story of the adulteress who was brought to test Jesus means a lot. Christ did not condemn her but exhorted her to sin no more. What is said for our communities is equally valid for our Churches. How indifferent or insensitive are they to the destruction of the Churches! Those who destroy gather around the same forces: the powers of darkness that are within them, hatred, especially those of witchcraft that manifest themselves or operate consciously or not.

Moreover, integration does not mean leaving your community, but rather using the resources you have in favour of this community. Mr. OBAMA, who became President of the United States of America, is the living example of true integration and not erasure. Those who leave the community or fade away by taking refuge in other communities on the grounds of avoiding problems are in fact the first enemies of their own communities. But 1 Corinthians 13 tells us that love covers everything and supports everything. Reasonably, the best thing to do is to stay in your community, work and contribute. This is how we can build our community. You cannot build on division or denigration. What do we gain by devouring each other? These are signs that sufficiently show to whom one belongs. Jesus Christ says in the Gospel of Matthew 12:25: "No kingdom divided against itself can stand."

Notice the ambivalence of the situation, of the expression of feelings within the community when a painful circumstance arises. Who comes to your help or consoles you? Often, it is the people you do not want to associate with, the indexed ones who come to share your pain. The Bible says that the strong strengthen the weak and not the strong flee from the weak, and it is up to them to come to you and not you to them.

In a testimony reported in a Church, the witch declared this: "as a group, they caused an accident which led to the death of several Christians. Returning from their mission, they reported to Satan on the mission they had just accomplished. Curiously, the latter was furious. He said to them, "I have sent you to make Christians

WITCHCRAFT IN THE CHURCH, MYTH OR REALITY

suffer so that they become discouraged and turn away from the way of God, and not to kill them when they are in communion with God. By killing them under these conditions, you are helping them to enter heaven.” As children of Israel, we need national repentance and national reconciliation to escape the wrath of God (2 Cor. 5:10).

We have reached a climax where faith groups are warning that if new EU equality legislation is to pass; evangelizing could be legally considered harassment. Unfortunately, instead of evangelizing, the Churches are “devangelising,” that is, destroying each other by fishing in each other’s ponds. While the portion of Gentiles who have not yet accepted Christ as Lord and Savior is proportionally too high, the Churches are content to dip into the ponds of others.

We are indeed living in perilous times (2 Tim.3:1-7). Yet a healthy and prosperous society is dependent on understanding and obeying God's Word and His Commandments. It is vital that we know what God's thoughts and instructions are about this study.

In the approach that I give to this work, I have no intention of minimizing these forces, even less of exaggerating them, but of revealing to the Body of Christ the strategies of the enemy which explain certain of the difficulties that we know in the exercise of ministries, and above all how to annihilate them.

Beyond these revelations, I present the good news that Christ came to destroy the works of the devil. And the Word of God reassures us that the name of God is a strong tower. The righteous run there and are protected

(Prov.18:1). If you serve the true God, submitting to him, rest assured that he will protect you against all the tricks of the devil.

This book has six chapters and a conclusion.

The first chapter is devoted to experiences of witchcraft in the Church. In the second chapter, we try to demonstrate whether this is a myth or a reality. The third chapter presents the symptoms of witchcraft within the Church, the fourth chapter evokes the strategies, in the fifth chapter, how to overcome witchcraft in the Church, the sixth chapter is to rebuild the spiritual walls and the doors; and the seventh the human gates and doors.