

**Teachings of the Holy Quran**  
**and**  
**religious practices**

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Translation from French to English

**For memory**

## **Summary**

**First part.....pages 5 to 31**

Analysis of translations of Verses of the Holy Qur'an, from the Arabic language to the French language, carried out by Muslim religious intellectuals from the south shore of the Mediterranean and South Asia.

**Part two.....pages 33 to 44**

Comments on the teachings of the Holy Quran and religious practices.

**Third part.....pages 45 to 61**

- Prayer of the Trawihs

- Festival of Ashura

- Conclusion.

## **First part**

Analysis of translations of Verses of the Holy Qur'an, from the Arabic language to the French language, carried out by Muslim religious intellectuals from the south shore of the Mediterranean and South Asia.

## **In the name of God the merciful in essence and par excellence**

Teachings of the Holy Quran and religious practices is a simple and easy popularization contribution that targets francophone, Muslim and non-Muslim readers around the world.

The style of this contribution has no literary claim or theological study, the contribution is based on references to Surates Verses of the Holy Qur'an and two legal Hadiths.

The purpose of this popularization is to draw the attention of Muslims and non-Muslims to

acts of religious practice in relation to the teachings of the Holy Quran.

The majority of Muslims in the world persist in continuing in the inherited religious practices and persist in the introduced convictions that give rise to uncontrollable internal violence through unconsciousness.

The reasons for these inherited religious practices are numerous, the subject is very complex, it must be treated separately, nevertheless, the mention of the main reasons gives cause for reflection:

- Religious relief imposed, mediocre.
- Introduced false religious beliefs.
- Moral comfort in religious habit.

- The social status of the so-called religious elite is handicapped.

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- Religious customs and traditions rooted in Muslim society hinder deep reflection, correct understanding, and objective analysis of Verses, the Holy Quran, and legal hadiths.

In order to convince the reader of the veracity of the reflections presented, it is more than necessary to expose as recent and concrete examples of translations of texts of the Holy Quran. The example of the new editions of Surah (chapter I) Al-Fatiha of the Holy Quran illustrates the reflections on display. The Surate (chapter I) Al Fatiha is composed of seven Verses, the oldest edition takes into